

2007 GOVERNOR'S AG CONFERENCE

I plan to attend:

- ☐ (Wednesday), February 28, 2007: "Celebrate Nebraska Agriculture Reception", 6:00 to 8:00 p.m.
- ☐ (Thursday), March 1, 2007: Governor's Ag Conference
 - ☐ Continental Breakfast, 7:30 - 8:30 a.m.
 - ☐ Luncheon, 12:00 - 1:00 p.m.

Number attending _____ x \$50/person = \$_____ * Checks payable to: Nebraska Department of Agriculture

Name _____ City _____ Organization _____

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**Please note if you have a change of address.*

Return this form, along with the registration fee, to:

Governor's Ag Conference, Nebraska Department of Agriculture, P.O. Box 94947, Lincoln, NE 68509-4947